|   | 'EE'S REPORT oppose more than one carvirdate and/or proposition)  |
|---|---|
| Full Name and Address of Political Committee  | OFFICE USE ONLY   |
| Thomas Jefferson Fund<br>3515 I-10 Service Road<br>Metairie, LA 70002   | PAC MONTELY 2848  |
| 2. Date of Primary  | 77  |
| This report covers from 3/1/07 through 3/31/07  |   |
| 3. Type of Report 180th day prior to primaryA0th day after gen90th day prior to primaryAnnual30th day prior to primary  | SCANNED APR 1 6 2007  |
| 4. All Committee Officers (including Chaliperson, Treasurer, if any, and an   | y dither committee difficars)   |
| a. <u>Namé</u> b. <u>Poetion</u> c. <u>Addre</u>  | <u>19</u>   |
| Lance J. Albin Chairperson 3515 I-1<br>Rickey Fabra Treasurer 3515 I-1  | t0 Service Road, Metairie, LA 70002<br>t0 Service Road, Metairie, LA 70002  |
| <ol> <li>Candidates or Propositions the Committee is Supporting or Opposing (as. Name 8. Address of Candidate/Description of Proposition</li> </ol>   | use additional shaeta if necessary) b. <u>Office Squight</u> c. <u>Political Party</u> d. <u>Support/Oppose</u>   |
| B. Is the Convolutee supporting the entire ticket of a political party?   | Yes X No If "yes", which party?   |
| 7, a. Name of Person Preparing Report   |   |
| Lance J. Albin  |   |
| b. Daytims Telaphone (504) 885-3054   | <u> </u>  |
| 8. WE HEREBY CERTIFY that the information contained in this report and betief, and that no expenditures have been made nor contributions received Louisiana Campaign Finance Diadosure Ark has been deliberately omittee.  This 5th day of April 2007  Signature of Committee Chairperson | the attached schedulas is true and correctto the best of our knowledge, information and that have not been reported herein, and that no information required to be reported by the d. |
| Stanshive of Convillate Treasurer, if any   | (504) 885-3054<br>Daytima Telephone   |

### **SUMMARY PAGE**

| RECEIPTS   | This Period |
|--|-------------|
| Cantributions Received (Schedule A-1)  | 1,855.98    |
| 2. In-kind Contributions Received (Schedule A-2)   |             |
| Campaign paraphernalia sales of \$25 or less   |             |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)  | 1,855.98    |
| 5. Other Receipts (Schedule A-3)   |             |
| Loans Received (Schedule B)  |             |
| 7. Loan Repayments Received (Schedule D)   |             |
| 8. TOTAL RECEIPTS (Lines 4+5+0+7)  | 1,855.98    |
| DISBURSEMENTS  | This Period |
| 9. General Expenditures (Schedule E-1)   |             |
| 10. In-Kind Expenditures (Schedule E-2)  |             |
| 11. Contributions made to Candidates (Schedule E-3)  | 2,350.00    |
| 12. TOTAL EXPENDITURES (Lines 9 + 10 + 11)   | 2,350.00    |
| 13. Other Disbursements (Schedule E-4)   | 26 X 70     |
| 14. Loan Repayments Made (Schedule B)  |             |
| 15. Funds Loaned (Schedule D)  | 100         |
| 16. TOTAL DISBURSEMENTS (Lines 12 + 13 + 14 + 15)  |             |
| FINANCIAL SUMMARY  | Amount      |
| 17. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0 - If first report for this committee) | 11,648.57   |
| 18. Plus total receipts this period (less in-kind contributions received) (Line 8 above minus line 2 above)  | 1,855,98    |
| 19. Less total disbursements this period (less in-kind expenditures) (Cline 16 above minus line 10 above)  | 2,350,00    |
| 20. Funds on hand at close of reporting period   | 11,154.55   |

Form 202, Rev. 3/98, Page Rev. 3/98.

## **SUMMARY PAGE (continued)**

| INVESTMENTS  | Amount    |
|--|-----------|
| 21. Of funds on hand at beginning of reporting period (Line 17, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.) |           |
| 22. Of funds on hand at close of reporting period (Line 20, above), amount held in investments   | 11,154.55 |

|     | SPECIAL TRANSACTIONS   | This Period |
|-----|--|-------------|
| 23. | Contributions received from political committees (From Schedules A-1 and A-2)  |             |
| 24. | All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)                    |             |
| 25. | Proceeds from the sale of campaign paraphemalla (Receipts from the sale of campaign paraphernalla are contributions and must also be reported on Schedule A-1 or Line 3 above) |             |
| 26. | Expenditures from petty cash fund (Must also be reported on Schedule E-1)  | 26511       |

#### NOTICE

A political committee must register in each calendar year in which it will have over \$500 of financial activity. The registration is accomplished by filling a Statement of Organization form and paying the \$100 filling fee. Statements of Organization are filed annually by January 31. Any committee which realizes that it will have over \$500 of financial activity after January 31 must register within ten days of its realization of that fact. However, if this occurs during the ten day period prior to an election the Statement of Organization must be filed within three days.

Political committees must file reports of receipts and disbursements on an annual basis. Annual reports are due by February 15 and should cover the preceding calendar year. Also, committees must file reports of receipts and disbursements on the same schedule as the candidates it supports or opposes. Reports are also due in connection with propositions (ballot issues) the committee supports or opposes. Schedules of reporting and filing dates for all elections are available from the Campaign Finance Office.

Form 202, Rev. 3Ke. Page Rev. 350

## SCHEDULE A-1: CONTRIBUTIONS RECEIVED (other than In-Kind Contributions)

The following information must be provided for all contributions received by the committee during this reporting period, except for inkind contributions, whether received from a political committee or some other person or entity. Contributions made by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS, in Column 1, check "yes" if the contribution is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor  | 2. Contributions th<br>a. Date(s) | Contributions this Reporting Period     a. Date(s)     b. Amount(s) |           |  |  |
|--|-----------------------------------|---|-----------|--|--|
| Plumbers & Steamfitters Local 60 Union                                       | 3/21/07                           | 1,537.90  | 14,184.48 |  |  |
| Plumbers & Steamfitters Local 60 Union                                       | 3/22/07                           | 318.08  | 14,502.56 |  |  |
| POLITICAL COMMITTEEP YES NO  |                                   |   | 34        |  |  |
| POLITICAL GOMMITTEE? YES NO  |                                   |   |           |  |  |
| POLITICAL COMMITTEE?YESNO  |                                   |   |           |  |  |
| POLITICAL COMMITTEE? YES NO  |                                   |   |           |  |  |
| POLITICAL COMMITTEE? YES NO  | <u> </u>                          | 1,855.98  | N/A       |  |  |
| SUBTOTAL (this page)     TOTAL (complete only on last page of this schedule) | 1,650.96                          | 14.502.56   |           |  |  |

Form 202, Rev 3/95, Page Rev 3/98.

17296

FMorgen Chase Benk, N.A.

Balon Rouge, Louisians 70826-0180

03/21/2007 17298 \$ 1,537.90

Designed Marketing Springs of Historica 2205 or flow to exclude admit

PAY ONE THOUSAND FIVE HUNDRED THIRTY SEVENDOU ARE AND SUCENIES

TO THE ORDER OF

P.O. Box 8428 Metairie, LA 70001

> Thomas Jefferson Fund P. O. Box 8428 Metatrie, LA 70011

Plumbers & \$tehmfitters Local 60

#### #D000017296# 4:065400137# 0700322043#

|        | AMOUNT   | ACCOUNT DESCRIPTION                    |                      |
|--------|----------|--|----------------------|
|        | 1,537.90 | 8130-000 Miscelleneaus Expense         |                      |
|        | 187      |  |                      |
|        | ***      |  |                      |
| 100%   |          | Avondale reimb, to Thomas Jefferson Fu | nd                   |
| CHUCHE | 1,537.90 |  | OFFICIAL NOTES 17298 |

|       | AMOUNT   | ACCOUNT DESCRIPTION                    | - 100     |       |
|-------|----------|--|-----------|-------|
|       | 1,537.90 | 8130-000 Miscellaneous Expense         |           |       |
|       |          |  |           |       |
|       |          |  |           |       |
|       |          | Avondale reimb, to Thomas Jefferson Fr | und       |       |
| CHECK | 1,537.90 |  | CHECK NO: | 17298 |

# PLUMBERS & STEAMFITTERS LOCAL UNION 60 AVONDALE CHECK OFF TO THOMAS JEFFERSON FUND

| WEEK ENDING |   | a versions | _ 1/24/24/  | 2223   |                | ( A C C C C C C C C C C C C C C C C C C | Terror - | 200          |
|-------------|---|------------|-------------|--|----------------|---|----------|--------------|
| 1/28/2007   | \$301.33                                |            |             |  |                |   | T        |              |
| 2/4/2007    | \$314.99                                |            |             | -  | 1              |   |          |              |
| 2/11/2007   | \$312.96                                |            | Verencone d | 30** **  | A DAY MANAGE   | 1                                       | 1        |              |
| 2/18/2007   | \$312.35                                |            |             | -  | 100000         |   | 10/10    |              |
| 2/25/2007   | \$296.27                                |            |             |  |                | +                                       | +        |              |
|             | \$1,537.90                              |            |             |  |                | 7                                       | +        | 1            |
|             | ********                                |            |             | <del>                                     </del> | 3010           |   | 1        |              |
| - 5         | -                                       |            |             | <b>-</b>   | 202            |   |          |              |
|             | -                                       |            | _           | _  |                | -                                       | 20       |              |
|             | -                                       |            | -           | _  | -              | <del> </del>                            | -        | -            |
|             |   |            | _           | -  | _              | 9                                       |          |              |
| - 3         |   |            |             |  |                |   |          | 200          |
| 35 35       | armaranerrass                           |            | 2622220     |  |                | U 00822                                 |          | 8            |
|             |   |            |             |  |                | 24                                      |          |              |
|             |   |            |             |  |                |   |          |              |
| a market a  | 100                                     |            | 10000 100   |  |                | 39 - 10 Wei                             |          | , B. 15 15   |
| conduction. | K-990-70-000                            |            |             |  |                |   | 45.25    | 100          |
|             | 0.0000000000000000000000000000000000000 |            |             | 02.  |                | 3                                       |          |              |
| 3           |   |            |             |  | 8              | 8                                       |          | 9843 888     |
| 1.68        |   | \$6 (\$44) | 10 00000    | C2003C   | 1288           | g second                                | 94       | Š.           |
|             |   |            |             |  |                |   |          | 1            |
|             | 9 9                                     |            |             |  | 1              |   | 1        | <del> </del> |
|             | i                                       | 202 300    | ·           | a keensoon                                       | and the course | alane                                   | 7 K      | 1000         |
| 48848       |   |            |             |  |                | -                                       |          |              |
| - 22        | 1119200                                 |            |             | <del> </del>                                     |                | -                                       | -        | 1            |
|             | -                                       |            | _           | _  | 3              |   | 7 -0.00  | g 8          |
| 55 65 65    |   |            | _           | 1  |                | 33                                      | -        |              |
|             |   |            |             |  | -              | S 200000000                             | 3        | 2            |
| 9/15 %      |   |            | _           |  |                | 100                                     | 8        |              |
| A 5416 3.   |   |            |             |  |                |   |          |              |

Quelified Maketing Service of 800-928-2903 or 4x to Waters 5389. Plumbers & Steamfitters Local 60 P.O. Box 8428 Metalrie, LA 70001

ORDER OF

JPMorgan Chase Bank, N.A. Belon Rouge, Louislana 70925-0180

17304

03/22/2007 17304 \$ 313.08

Thomas Jefferson Fund P. O. Box 8428 Metairle, LA 70011 TO THE

#### #0000017304# <065400137# 0700322043#

| AMBUNT & | ACCOUNT DESCRIPTION                      |
|----------|--|
| 313.08   | 8130-000 Miscellaneous Expense           |
|          |  |
|          | Avondale raimb, to Thomas Jefferson Fund |
| 313.08   | 17304                                    |

| PAYEE: Thomas Jefferson Fund |        |             | CHECK DATE: 03/22/2007          |
|------------------------------|--------|-------------|---------------------------------|
|                              |        | THE RESERVE | ACCOUNT DESCRIPTION             |
|                              | 313.08 | 8130-000    | Miscellaneous Expense           |
|                              |        |             |                                 |
| J                            |        |             |                                 |
|                              |        |             |                                 |
| 1                            |        |             |                                 |
|                              |        |             |                                 |
|                              |        | Avondale    | reimb, to Thomas Jefferson Fund |
|                              | 313.06 | 2001        | GHEOL 17304                     |

## PLUMBERS & STEAMFITTERS LOCAL UNION 60 AVONDALE CHECK OFF TO THOMAS JEFFERSON FUND.

| MECK ENDING!   |  | THE OTHER        |                        |             | JEFFERSU       | 110110  |             |  |
|--|--|------------------|------------------------|-------------|----------------|---------|-------------|--|
| WEEK ENDING  | 1000 9-080 000                         |                  |                        |             |                | 2000    | 20          |  |
| 3/4/2007   | \$313.08                               |                  |                        |             |                |         |             |  |
|  |  | Ş.               |                        | 6           |                |         | (37.6)      |  |
|  |  | No.              |                        |             |                |         |             |  |
| as estimated and property of   | (3000000000000000000000000000000000000 | and and a second | September 1            | 202003 48   |                |         |             | 00.63  |
|  |  |                  |                        |             |                |         |             |  |
|  |  | i i              | 9                      |             |                |         |             |  |
|  | 6949 ND                                | 2                |                        |             |                |         | -           |  |
|  | \$313.08                               | 8                |                        |             |                |         |             |  |
|  |  |                  |                        |             |                |         | Property of | 55000 million                                |
|  |  |                  |                        |             |                |         |             |  |
|  |  |                  | 1500                   |             |                |         |             | 2000   |
| 18   |  | 8                |                        |             |                | (T)6853 |             |  |
| in and a supplemental and the  |  | į.               | 1,8                    | 690         |                |         | 200         | -08008                                       |
|  |  |                  |                        |             | 1              |         |             | · · · · · ·                                  |
| - 3  | -                                      | è                | +                      |             | 1              |         | -           |  |
|  |  |                  |                        |             |                |         |             |  |
|  | 55 REMEMBER 16                         |                  | 109/09/                |             |                | - 43    |             |  |
|  |  |                  | 20000                  |             |                |         | 88          |  |
|  |  |                  |                        | 1           | 1              |         |             |  |
| ×  |  |                  | 34.3                   |             |                |         |             |  |
|  |  |                  |                        |             |                |         | 1 8         |  |
| 7X ()  |  | 10000000         | a diversity was easier |             |                | 0.744   | . 8         | Guerran                                      |
|  |  |                  |                        |             | 1              |         | _           |  |
|  |  | -                | -                      | -           | -              |         | 17000       |  |
|  |  |                  |                        |             |                |         |             | 1  |
| 4 23   |  |                  |                        |             | 9              |         | 52,525      |  |
| 233  | \$2665 E                               | ģ.               |                        |             | - 8            | 300000  |             |  |
|  |  | i e              | 1                      | -           | 4              |         | 122         | -  |
|  |  |                  |                        |             |                | ,       | - 8         | <u>i                                    </u> |
| 50000 V V C - 1200 V - 100 - 110   |  | >                | 1                      |             |                | 100 000 | 1 1         | i .  |
|  | and the second                         |                  |                        |             |                |         |             |  |
| - 35-45.   |  | 200              | 1                      | <del></del> | 1              | 1020010 | 70,000 0    |  |
|  |  |                  | 4                      |             |                |         | 0000        |  |
| The state of the s |  |                  |                        | i           |                | 1       |             |  |
| e la   |  |                  |                        |             |                |         |             | 35.755.00                                    |
|  |  |                  |                        | 100 100 100 |                | 100     | - 1         | _  |
| ( )  |  | 0001000          |                        | 24 246      | STANSON GOVERN |         | i,          |  |
|  |  |                  |                        |             |                |         |             | ı  |

#### SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES

The following information must be provided for direct contributions made to candidates or their campaign committees, during this reporting period, except for in-kind expenditures. All candidates listed on this schedule should also be listed on the Cover Page in Item 5. Report all in-kind expenditures, including those made to candidates, on SCHEDULE E-2: IN-KIND EXPENDITURES. Totals and subtotals at bottom of the page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient Candidate                            | Contributions Made this Reporting     a. Date(s) b. Amo |          |  |  |
|--|---|----------|--|--|
| Daniel Edwards Campaign Fund<br>P.O. Box 16<br>Tickfaw, LA 70466   | 3/8/07  | 250.00   |  |  |
| Sheriff Wayne L. Jones<br>P.O. Box 2054<br>LaPlace, LA: 70089-2054 | 3/16/07   | 800.00   |  |  |
| Walter Reed Campaign Fund<br>P.O. Box 1298<br>Covington, LA 70434  | 3/16/07   | 1,500.00 |  |  |
|  |   |          |  |  |
| 3. SUBTOTAL (optional)   |   |          |  |  |
| 4, TOTAL (optional - complete only on last page of this so         | chedule)  | 2,350.00 |  |  |

Form 232, Rev. 3/88, Page Rev 3/89

Hibernia Matiohal Bank

14-5

1425

P&S Local 60 Themas Jefferson Fund 3515 I-10 Service Rold Metairie, LA 700 2-531 James and Parish, Louisians

03/08/2007 1425 \$ 250.00

By WOLLINGSED FETT DOL

TO THE ORDER OF

In Pleasage Carl Boar Sedimetre At 800-72-7123

Daniel Edwards Campaign Fund

P. O. Box 18 Tickfaw, LA 70486 Pil like

\*DD000001485\* 1:065000090: OB1 2449273\*

| 906 80800 000          |          |           | -1 - 3 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - | CHECK DATE: 03/08/20 |
|------------------------|----------|-----------|--|----------------------|
| AYEE: Daniel Edwards C | AMOUNT   |           | ACCOUNT DESCRIPTION                      |                      |
|                        | 250.00   | 5000      | Fund Salance                             |                      |
|                        |          |           |  |                      |
|                        | ,        |           |  |                      |
|                        |          |           |  |                      |
|                        |          |           |  |                      |
| 27                     |          | 00000 AMA |  |                      |
|                        |          |           |  |                      |
| eg.                    |          |           |  |                      |
|                        |          | 511       | okets @ \$50.00 sold by Sgt. Tom         | my Ferrand           |
| CHECK                  | \$AF 250 | .go       | 76                                       | CHECK NO: 1425       |

# Re-Elect Daniel Edwards SHERIFF OF TANGIPARIOA

3600

## CATFISH DINNER

SLU University Center Friday May 4th, 2007

Enter tainment from the Chris Cray

Main Spanner Cole 3

Handscop tainmen Gute 4

Make Checin Payable to: Daniel Edwards Campaign Fund

\$50,007 couple: present ticket at door Casual Attire

P&S Local 60 Thomas Jefferson Fund
3515 I-10 Service Road
Metaine, LA 70002-5931

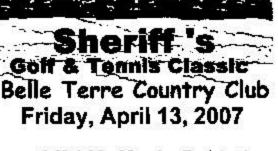
TO THE Sheriff Wayne L Jones
ORDER OF P.O. Box 2054
LaPlace, LA 70068-2054

#0000001426# #085000090# 0812449273#

| Sheriff Wayne L. Jones | - Sugaret 2 | ACCOUNT DESCRIPTION        | <b>6.4. 图 57. 扩张的标准数据</b> |
|------------------------|-------------|----------------------------|---------------------------|
|                        | 600.00      | 5000 Fund Balance          |                           |
|                        |             |                            |                           |
|                        | 1           |                            |                           |
|                        | ä           |                            |                           |
|                        |             |                            |                           |
|                        |             |                            |                           |
|                        |             |                            |                           |
|                        |             |                            |                           |
|                        |             |                            |                           |
|                        |             |                            |                           |
|                        |             |                            |                           |
| 1                      |             |                            | 9                         |
|                        |             |                            |                           |
|                        |             |                            |                           |
|                        |             |                            |                           |
|                        |             | Hole Sponsor and Golf team |                           |
|                        | 800.00      |                            | CHECK MON. 1426           |



# WAYNE L. JONES



Times:

6:00 A.M. Morning Registration 11:00 A.M. Evening Registration and Lunch

7:00 A.M. & 12:30 P.M. Shotgun Start

**Ladies Tennis:** 

9:00 A.M. Starting Time

Four Man Scramble - \$125.00 per person Includes All Day's Activities, 1 Social Ticket

Corporate Sponsor - \$600.00 Includes 4 Man team, hole sponsor sign

Hole Sponsor - \$100.00 Includes 1 Social Ticket

Dinner Social - S50.00 Donation Includes meal & dancing

PRIZES:

Putting Contest Individual Prizes at Tournament

| NAME                | PHONE      |           | AM      | or        | PM                                      | Tee Off     |
|---------------------|------------|-----------|---------|-----------|---|-------------|
| Lance Albin         | (504) 885- | 3054      | Carried | ANGEST OF | 200000000000000000000000000000000000000 | 75.05       |
| Ronnie Rosser       |            | 100 Wards |         |           | . 80                                    | 28555 - 555 |
| Rickey Fabra        | 3.7        |           |         |           |   |             |
| Curtis Mezzic       |            |           |         |           |   |             |
|                     | TEN        | NNIS      |         |           |   |             |
| Partners / Bracket: |            |           | Makkett | - areatar | 9 99                                    | A or B      |
| 99<br>9 <u></u>     |            |           | 200     |           |   | A or B      |

MAIL TO:

Sheriff Wayne L. Jones P. O. Box 2054 LaPlace, LA 70069-2054

Come out and join the fun and festivities. We promise you a great time!

Hibernia National Bank : Jefferson Perlah, Louisiana P&S Local 60 Thomas Jefferson Fund 3515 I-10 Service Road Metalrie, LA 70002-5931 03/16/2007 \$1,500.00 TO THE Walter Reed Campaign Fund P. O. Box 1298 ORDER OF Covingion, LA 70434 PO000001427F #065000090# 0812449273F CHECK DATE: 03/16/2007 PAYEE: Walter Reed Cempaign Fund ARCOUNTDESCRIPTION OF THE PROPERTY OF THE PROP 5000 Fund Balance 1,500.00

5 tickets to campaign

1,500.00

